

RAMNIRANJAN JHUNJHUNWALA COLLEGE (Autonomous), GHATKOPAR (W), MUMBAI –86

SYBA/BCom S E M E S T E R - I I I EXAMINATION OCTOBER 2018

SUBJECT :- FOUNDATION COURSE - II

DAY : Tuesday

DATE: 16/10/2018

TIME: 7.30 am TO 9.30 am

MAX MARKS: 60

N.B. 1. All Questions are compulsory.

2. Each question has internal options.

3. Figures to the right indicate marks.

Q.1. Write a note on the various constitutional rights given to Scheduled Castes. (15 marks)

OR

Q.1. Describe the various forms of violation against Minorities. (15marks)

Q.2. Explain the concept of disaster and bring out its characteristics. (15 marks)

OR

Q.2. Discuss the goals and objectives of mitigation to handle disasters. (15 marks)

Q.3. Define science. Explain the characteristics of science. (15 mark)

OR

Q.3. Give the meaning of Technology? Explain its role in the development of a country.

(15 marks)

Q.4. Discuss the guidelines for effective presentation. (15 marks)

OR

Q.4. Describe the basic preparation for a good interview. (15 marks)



RAMNIRANJAN JHUNJHUNWALA COLLEGE (Autonomous), GHATKOPAR (W), MUMBAI -86

SYBA

SEMESTER - III

EXAMINATION OCTOBER 2018

SUBJECT :- BUSINESS COMMUNICATION

DAY : Monday

DATE : 15/10/2018

TIME: 7.30 am TO 9.30 am

MAX MARKS: 60

N.B.: All questions are compulsory
Figures to the right indicate maximum marks

1. Write short notes on **Any Three** of the following: (15 marks)
 - (1) Information as an objective of communication
 - (2) Linear Model of Communication
 - (3) Handshake Etiquettes
 - (4) Characteristics of Verbal Communication
2. A. Write short notes on **Any One** of the following: (10 marks)
 - (1) What are the various forms of Non-verbal communication? Explain any three of them.
 - (2) What is Semantic barrier to communication? Provide tips to overcome these barriers.

B. Write Short Notes on **Any One** of the following: (5 marks)

 - (1) E-mail
 - (2) Advantages and disadvantages of Whatsapp
3. Attempt **Any Three** of the following: (15 marks)
 - (1) Hari has completed his Masters in Business Administration. Also, he is a very artistic writer. Hence, he wants to do his Masters in English from Cambridge University. Write a Statement of Purpose to accompany his application.
 - (2) Mr. Arun Varma who works as an Assistant Sales Manager at e-Buy Products and Services Ltd., Mumbai, wants to resign from his job since he is shifting to Bangalore. Draft his letter of resignation.
 - (3) Draft a letter of recommendation for Aruna Tiwari who seeks to join as a Maths Teacher in Cambridge International School.
 - (4) Mr. Rajesh Pruthi has been appointed as an Assistant Manager in Indus Bank. Draft his letter of Job Acceptance.
4. A. Draft a job application letter and a resume for the following advertisement: (10 marks)

"Wanted Chief Accountant for Bahrain National Gas Company. Candidates must possess a degree in Finance and Accounts, preferably C.A., with 10 years of experience in Accountancy."

B. Read the following case-study and answer the given questions:

Mr. Santosh Kohli was a Customer Care Executive in Elinor Telecommunications Pvt. Ltd. His way of handling the customers was not up to the mark. He could not answer the queries asked by the customers. He was not fluent in language. Customers complained to the authorities that they were not happy with the kind of service provided by Santosh. The manager Sunil Rao was a conscientious man. He wanted to give Santosh, an otherwise bright lad, a second chance. He spoke with some of the customers. They said that his answers to their queries were irrelevant. So, Sunil tentatively arranged for a training in Communication Skills for Santosh. Santosh completed the training. After the training, Santosh's performance was seen to improve to a great extent and both the customers and the company were happy with his work.

- (1) Why were the customers unhappy with Santosh? (1 mark)
- (2) How did the manager tackle the situation? (1 mark)
- (3) Do you think the training in Communication Skills was relevant? Why? (2 marks)
- (4) Name some other ways of learning language that could have been used in this case? (1 mark)



RAMNIRANJAN JHUNJHUNWALA COLLEGE (Autonomous), GHATKOPAR (W), MUMBAI -86

SYBA

SEMESTER - III EXAMINATION OCTOBER 2018

SUBJECT :- DEMOGRAPHY (Population Studies) -1

DAY : Monday

DATE: 15/10/2018

TIME: 7.30 am TO 9.30 am

MAX MARKS: 60

2. Figures to the right indicate marks.

Q.1 Attempt any two of the following.

15 Marks

- A. Define population studies. Explain the nature of population studies.
- B. Critically evaluate Optimum Population Theory.
- C. Discuss in detail importance of Malthusian theory.

Q.2 Attempt any two of the following.

15 Marks

- A. What are the main sources of demographic data collection in India? Give details of any one source.
- B. What is Civil Registration System? What are the national uses of vital statistics?
- C. Discuss in detail National Family Health Survey.

Q.3 Attempt any two of the following.

15 Marks

- A. What is crude birth rate and death rate? Discuss its advantages and disadvantages.
- B. Discuss in detail measurement of Total Fertility Rate.
- C. Discuss in detail Sex Age Adjusted Birth Rate.

Q.4 Write short notes on any two of the following.

15 Marks

- A. Population growth in India after 1921
- B. Census method with its merits and demerits
- C. Calculation of Simple Growth Rate

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SYBA

SEMESTER - III

EXAMINATION OCTOBER 2018

SUBJECT :- TRAVEL & TOURISM

DAY : Monday

DATE: 15/10/2018

TIME: 7.30 am TO 9.30 am

MAX MARKS: 60

- Note: 1. All questions are compulsory.
2. Each question carries 15 marks.
3. Each question has an internal choice.

Q. 1.A. Define tourism and trace its history.

OR

Q. 1. B. Analyze the impact of social and electronic media on tourism.

Q. 2. A. Examine the different factors affecting tourism.

OR

Q. 2. B. Write a note on the historical resources of tourism in different parts of the world.

Q. 3. A. Explain the impact of tourism on society and culture of a region.

OR

Q. 3. B. What is eco – tourism? State its features.

Q. 4. A. Assess the trends in inbound tourism in India.

OR

Q. 4. B. 'The Incredible India Campaign has given an impetus to the tourism industry in India.'
State your views.

RAMNIRANJAN JHUNJHUNWALA COLLEGE (Autonomous), GHATKOPAR (W), MUMBAI -86

SYBA S E M E S T E R - I I I EXAMINATION OCTOBER 2018

SUBJECT :- ECONOMICS

Micro Economics II (03)

DAY : Friday

TIME: 7.30 am TO 9.30 am

DATE: 12/10/2018

MAX MARKS: 60

Note: 1) All questions are compulsory

2) Figures to the right indicate full marks.

3) Use of simple calculator is allowed.

4) Draw neat diagrams wherever necessary.

Q.1. Attempt any two of the following: -

12 Marks

A. State the law of equi-marginal utility and solve the following example.

Consumer's money income is Rs.25/-. He is going to spend this income on the purchase of three commodities namely commodity-X, commodity-Y and commodity-Z and price of commodity A is Rs.2/- per unit, price of commodity Y is Rs. 3/- per unit and price of commodity Z is Rs. 4/- per unit. Given the marginal utility schedule find out

(i) Number of units purchased of commodities A, B and C.

(ii) Total utility received by the consumer.

Marginal Utility Schedule

Units	Com.X	Com.Y	Com.Z
1	25	23	30
2	10	20	24
3	16	18	18
4	12	15	12
5	6	10	8

- B. Explain any two properties of indifference curve.
- C. What is Income Effect? Distinguish between positive and negative income effect.

Q.2. Attempt any two of the following: -

12 Marks

- A. Explain the concepts of iso-quant schedule and iso-quant map.
- B. Explain Producer's equilibrium with iso-quant technique.
- C. Discuss the increasing, decreasing and constant returns to scale.

Q.3. Attempt any two of the following: -

12 Marks

- A. Explain the following types of costs:
- B. From the following data calculate TFC, TVC, AC, AVC, AFC, MC using suitable formulae.

Quantity	0	1	2	3	4	5	6	7
TC	30	50	60	81	118	180	250	325

- C. Discuss meaning of Total Revenue, Average Revenue and Marginal Revenue and the behavior of them under perfect competition.

Q.4. Explain any two of the following: -

12 Marks

- A. Features of perfect competition.
- B. Price equals Marginal Cost in competitive market.
- C. Equilibrium of a firm in the short run under perfect competition.

Q.5. Write Short Notes on (Any Two):-

12Marks

- A. Budget Line
- B. Production Function.
- C. Long Run Average Cost (LAC) Curve.
- D. Consumer's Surplus.

RAMNIRANJAN JHUNJHUNWALA COLLEGE (Autonomous), GHATKOPAR (W), MUMBAI –86

SYBA S E M E S T E R - I I I EXAMINATION OCTOBER 2018

SUBJECT :- ECONOMICS

Corporate Finance (04)

DAY : Saturday
DATE: 13/10/2018

TIME: 7.30 am TO 9.30 am
MAX MARKS: 60

Note: (1) All the questions are compulsory.

(2) Figures to the right indicate marks to the questions.

(3) Use of simple calculator is allowed.

Q.1. Attempt any two of the following. Marks 12

- A. Define Corporate Finance. Explain the Principles of Corporate Finance.
- B. Discuss various Goals of Business Organization.
- C. Explain the features of Sole Proprietorship.

Q. 2 Discuss any two of the following. Marks 12

- A. Equity
- B. Debenture
- C. Hybrid Financing

Q.3. Attempt any two of the following. Marks 12

- A. What is Capital Budgeting? Explain the importance of Capital budgeting.
- B. What is Pay Back Period? From the following table, calculate Pay Back Period of each project and rank the projects.

Project	Initial Investment (Rs.)	Annual Cash Flow (Rs.)
A	15,000	3,000
B	16,000	4,000
C	18,000	3,000
D	12,000	4,000

C. Find out NPV of the following project when the Initial Investment is Rs.20,000.

Year	Discount Factor@10%	Cash Flow (Rs.)
1	0.909	15,000
2	0.826	20,000
3	0.751	25,000
4	0.683	15,000
5	0.621	10,000

Marks 12

Q. 4 Answer any two of the following.

- A. Discuss the components of a Balance sheet.
- B. Given below is the balance sheet of Aseem Pvt. Ltd. as on March 31st 2018. Calculate following ratios.
- Current Ratio
 - Liquid Ratio
 - Debt - Equity Ratio

Balance sheet of Aseem Pvt. Ltd. as on March 31st, 2018

	Rs.
<u>Sources of Funds:</u>	
I. Shareholders' Funds	
(a) Equity share capital	1,00,000
(b) Reserves	24,000
	<u>1,24,000</u>
II. Long Term Borrowing	1,10,000
	<u>2,34,000</u>
<u>Application of Funds:</u>	
Fixed Assets	2,08,000
Current Assets:	
Stock	30,000
Debtors	40,000
Cash	30,000
	<u>1,00,000</u>
Current Liabilities:	
Bank Overdraft	10,000
Creditors	20,000
Provision for taxation	34,000
Proposed Dividend	10,000
	<u>74,000</u>
Working Capital (CA - CL)	26,000
Total Capital Applied	<u>2,34,000</u>

- C. From the Income Statement of Rasika Pvt. Ltd. as on 31st March, 2018 calculate following ratios.
- Gross Profit Ratio
 - Net Profit Ratio
 - Fixed Assets Turnover Ratio

Income Statement of Rasika Pvt. Ltd as on 31st March 2018

<i>Particulars</i>	<i>Amount (Rs.)</i>
Sales	1,50,000
Gross Profit	30,000
Cost of Goods sold	1,20,000
Opening Stock	29,000
Closing Stock	29,000
Debtors	16,000
Net Profit	14,000

Additional Information: Fixed Assets: ₹ 1,10,000.

Q.5 Write short notes on **any two** of the following.

Marks 12

- A. Features of Partnership.
- B. Preference Share Capital
- C. Merits and demerits of Net Present value Method
- D. Income Statement

RAMNIRANJAN JHUNJHUNWALA COLLEGE (Autonomous), GHATKOPAR (W), MUMBAI –86

SYBA SEMESTER - III EXAMINATION OCTOBER 2018
SUBJECT :- PHILOSOPHY – II

(Social Philosophy)

DAY : Friday

TIME: 7.30 am TO 9.30 am

DATE: 12/10/2018

MAX MARKS: 60

N.B: 1) All questions are compulsory.

2) All questions have internal choice.

3) All questions carry equal marks.

4) Figures to the right indicate full marks.

Q.1. Critically evaluate Aristotle's view on status of women. (15)

OR

Q.1. Discuss the various strands of feminism with reference to patriarchy, sex and gender. (15)

Q.2. Explain in detail Gandhi's vision of sarvodaya. (15)

OR

Q.2. Examine Garret Hardin's view on 'No moral obligations toward the poor'. (15)

Q.3. State the principles of war (Jus ad bellum) and principles in war (jus in bello). (15)

OR

Q.3. What is war? Discuss the importance of pacifism. (15)

Q. 4. Describe Samuel Huntington's view on 'clash of civilization.' (15)

OR

Q. 4. Explain Will Kymlicka's view on multiculturalism and tolerance. (15)

RAMNIRANJAN JHUNJHUNWALA COLLEGE (Autonomous), GHATKOPAR (W), MUMBAI -86

SYBA SEMESTER - III EXAMINATION OCTOBER 2018
SUBJECT :- PHILOSOPHY

(Indian Philosophy)

DAY : Saturday
 DATE: 13/10/2018

TIME: 7.30 am TO 9.30 am
 MAX MARKS: 60

N.B: 1) All questions are compulsory.

- 2) All questions have internal choice.
- 3) All questions carry equal marks.
- 4) Figures to the right indicate full marks.

Q.1. State and explain Vedic Cosmology of pre-upanisadic philosophy. (15)

OR

Q.1. Explain in detail general features of darsanas. (15)

Q.2. Why Charvaka accepts perception as the only valid source of knowledge? Discuss. (15)

OR

Q.2. Critically examine Charvaka's rejection of other pramanas other than perception as valid source of knowledge. (15)

Q.3. Describe the Jaina theory of epistemology or syadavada. (15)

OR

Q.3. Examine fully Jaina theory of anekantavada. (15)

Q.4. Discuss the impermanence, suffering and non-substantialism as three signs of reality, according to Buddhism. (15)

OR

Q.4. Elaborate eight fold path of Buddhist ethics. (15)

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SYBA SEMESTER - III EXAMINATION OCTOBER 2018
SUBJECT :- HISTORY - II

DAY : Wednesday
 DATE: 10/10/2018

TIME: 7.30 am TO 9.30am
 MAX MARKS: 60

Note: 1. All questions are compulsory.
 2. Each question carries 15 marks.
 3. Each question has an internal choice.

Q. 1 A) Explain the factors that led to the Renaissance movement.

OR

Q. 1 B) Describe briefly the effects of the Reformation movement.

Q. 2 A) Enumerate the political and economic causes of the French Revolution

OR

Q. 2 B) Analyze the consequences of the American Revolution.

Q. 3 A) Review the main stages in the unification movement of Italy.

OR

Q. 3 B) Write a note on the contribution of Bismarck to the unification of Germany

Q. 4 A) Discuss the reasons behind the February Revolution of 1917 in Russia.

OR

Q. 4 B). "The League of Nations was a toothless organization". In view of this statement analyze the reasons behind the failure of the League to prevent a Second World War.

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SYBA

SEMESTER - III

EXAMINATION OCTOBER 2018

SUBJECT :- HISTORY - III

DAY : Thursday

DATE: 11/10/2018

TIME: 7.30 am TO 9.30 am

MAX MARKS: 60

- Note: 1. All questions are compulsory.
2. Each question carries 15 marks.
3. Each question has an internal choice.

Q. 1. A. Describe the important features of town planning of the Indus Valley Civilization with special reference to Harappa and MohenjoDaro.

OR

Q. 1. B. Give details of the socio – religious life of the Indus Valley people.

Q. 2. A. Analyze the significance of Vedic literature as source of Ancient Indian history.

OR

Q. 2. B. Examine the nature of social life during the Vedic age.

Q. 3. A. Write a note on the 16 Mahajanapadas that flourished in India in the 6th Century B.C.E.

OR

Q. 3. B. State the teachings, different texts and sects of Buddhism.

Q. 4. A. Ashoka is considered as one of the mightiest sovereigns of ancient India. Assess his reign.

OR

Q. 4. B. Discuss the salient features of the Mauryan administration.

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SYBA SEMESTER - III EXAMINATION OCTOBER 2018

SUBJECT :- GEOGRAPHY - II

DAY : Wednesday

DATE: 10/10/2018

TIME: 7.30 am TO 9.30am

MAX MARKS: 60

N.B:

1. All questions are compulsory.
2. Draw sketches and diagrams whenever necessary.
3. Use of map stencil and simple calculator is allowed.

Q 1 A) Draw neat symbols for the following weather conditions. 10

Shower
Haze
Mist
Thunderstorm
Drizzle
½ sky covered with clouds
Sky obscured
Wind direction – north
Wind speed – 25 knots
Sea condition – calm

Q1 B) Construct the wind rose from the data given below. 10

Scale – 1cm =1 day

Wind direction	N	NE	E	SE	S	SW	W	NW	Calm
No. of days	5	2	2	8	4	3	1	3	2

Q 2 A) Write a detail note on 'Homosphere'. 10

OR

Q 2 B) Describe the horizontal distribution of temperature. 10

Q 3 A) 'There are four major pressure belts on the surface of the earth'. Explain. 10

OR

Q 3 B) Explain the formation of land breeze and sea breeze. 10

Q 4 A) Draw neat diagrams and explain convectional and orographic rainfall. 10

OR

Q 4 B) Describe the forms of condensation. 10

Q 5 A) State the characteristics of anti-cyclone? 10

OR

Q 5 B) What are the possible consequences of global warming? 10

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SYBA SEMESTER - III EXAMINATION OCTOBER 2018
SUBJECT :- GEOGRAPHY - III

DAY : Thursday
DATE: 11/10/2018

TIME: 7.30 am TO 9.30 am
MAX MARKS: 60

N.B:

1. All questions are compulsory.
2. Draw sketches and diagrams whenever necessary.
3. Use of map stencil and simple calculator is allowed.
4. Appendix -1 (outline map of India) should be tied along with your answer paper.

Q.1. (A) Mark and name the following on the outline political map of India :- (10 marks)

- i) A newly formed State.
- ii) Bay of Bengal.
- iii) Palk Strait.
- iv) Western Coastal Plain.
- v) A Himalayan River.
- vi) A region of High Rainfall.
- vii) A region of Iron-ore production.
- viii) A region of Natural Gas production.
- ix) Sunderban
- x) Region of Black soil

Q1 B) Answer the following.

(10 marks)

- | | | |
|------|--|---|
| i) | What is R.F. ? | 2 |
| ii) | Convert R.F. 1:100000 into graphical scale. | 4 |
| iii) | Explain verbal scale with suitable examples. | 4 |

Q.2. Describe in brief India's location, extent and significance with respect to the world.

(10 marks)

OR

Q.2. Write a note on the process of formation of the Northern Plains of India.

(10 marks)

Q.3. Bring out the salient characteristics of Peninsular Drainage System.

(10 marks)

OR

Q.3. Explain the characteristics of the Monsoon in India.

(10 marks)

Q4 What are the different types of soils found in India?

(10 marks)

OR

Q4 State the measures for the conservation of forest.

(10 marks)

Q.5 Describe the spatial pattern of bauxite and gold distribution in India.

(10 marks)

OR

Q.5. Give the state-wise distribution of thermal power development.

(10 marks)



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RAMNIRANJAN JHUNJHUNWALA COLLEGE (Autonomous), GHATKOPAR (W), MUMBAI -86

SYBA

SEMESTER - III EXAMINATION OCTOBER 2018

SUBJECT :- POLITICAL SCIENCE - II

DAY : Saturday

DATE: 20/10/2018

TIME: 7.30 am TO 9.30 am

MAX MARKS: 60

NB. (1) All the questions are compulsory.

(2) Each question has internal options.

(3) Figures to the right indicate marks.

Q.1.A. Define Political theory and explain its nature and scope. 15

OR

Q.1.B. Analyse the impact of feminist approach on the modern political theory. 15

Q.2.A. Define the term power. Examine the form of power as control of ideas. 15

OR

Q.2.B. Define the meaning of legitimacy and explain its role in democratic system. 15

Q.3.A. Examine the important features of the State system. 15

OR

Q.3.B. Critically evaluate the Marxist perspective on state. 15

Q.4. A. Define Civil Society. Explain Hegelian view on civil society. 15

OR

Q.4.B. Evaluate the impact of civil society in enriching the democratic process in India. 15



RAMNIRANJAN JHUNJHUNWALA COLLEGE (Autonomous), GHATKOPAR (W), MUMBAI -86

SYBA

S E M E S T E R - I I I

EXAMINATION OCTOBER 2018

SUBJECT :- POLITICAL SCIENCE - III

DAY : Monday

TIME: 7.30 am TO 9.30 am

DATE: 22/10/2018

MAX MARKS: 60

- NB. (1) All the questions are compulsory.
(2) Each question has internal options.
(3) Figures to the right indicate marks.

1. Give the meaning of Public Administration. Discuss its scope. (15)

OR

1. 'NPM led to the efficient utilization of resources'. In light of this statement critique the role of NPM. (15)

2. 'Taylor created principles of scientific management to optimize the productivity of every worker, something he considered workers could never figure out for themselves.' Review this statement with reference to Taylor's Scientific Management. (15)

OR

2. Explain Weber's theory on Bureaucracy. (15)

3. Why is delegation essential in an organization? Examine its advantages and disadvantages. (15)

OR

3. 'McGregor's XY Theory remains central to organizational development and to improving organizational culture.' Examine the X-Y theory in light of this statement. (15)

4. Examine the characteristics of Good Governance. (15)

OR

4. Comment on the importance of Social Policy in India and how it is taken forward in administration. (15)

RAMNIRANJAN JHUNJHUNWALA COLLEGE (Autonomous), GHATKOPAR (W), MUMBAI -86

SYBA

SEMESTER - III

EXAMINATION OCTOBER 2018

SUBJECT :- SOCIOLOGY - II

DAY : Saturday

DATE: 20/10/2018

TIME: 7.30 am TO 9.30 am

MAX MARKS: 60

Note:

1. All questions are compulsory.
2. Figures to the right indicate full marks.

- | | | |
|-----|---|----|
| Q1. | Discuss in detail M.N. Srinivas' sociological perspective. | 15 |
| | Or | |
| Q1. | Describe the anti-caste approach put forward by Mahatma Phule. | 15 |
| Q2. | How have Dalits mobilised themselves as a caste? | 15 |
| | Or | |
| Q2. | Discuss ethnic identities through ethnicity and nationalism. | 15 |
| Q3. | Examine the food culture of Maharashtra with respect to festivals. | 15 |
| | Or | |
| Q3. | Discuss in detail the Warli tribe of Maharashtra. | 15 |
| Q4. | Write short notes (Any 2) | 15 |
| a. | Types of communalisation. | |
| b. | Areas under patriarchal control. | |
| c. | Regional diversity with respect to geography, staple food & language. | |

RAMNIRANJAN JHUNJHUNWALA COLLEGE (Autonomous), GHATKOPAR (W), MUMBAI –86

SYBA

SEMESTER - III EXAMINATION OCTOBER 2018

SUBJECT :- SOCIOLOGY- III

DAY : Monday

DATE: 22/10/2018

TIME: 7.30 am TO 9.30 am

MAX MARKS: 60

Note: 1) All questions are compulsory.

2) Figures to the right indicate marks.

Q 1) Discuss the term migration. Bring out the characteristics of differential migration in India.

OR

15

Explain the causes and reasons for declining sex ratio in India.

15

Q2) Discuss in detail 'Women's Right to Health Care'.

15

OR

'Ethics is concern in today's society'. Explain the statement with regard to in Vitro Fertilization. (IVF).

15

Q3) Write an essay on the role of Police as a law enforcement agency.

15

OR

Evaluate the criminal justice system in India.

15

Q4) Write short notes (Any two)

15

a) Fertility

b) Surrogacy

c) Judiciary

RAMNIRANJAN JHUNJHUNWALA COLLEGE (Autonomous), GHATKOPAR (W), MUMBAI -86

SYBA

SEMESTER - III

EXAMINATION OCTOBER 2018

SUBJECT :- ENGLISH – II

(Indian Literature in English)

DAY : Wednesday

TIME: 7.30 am TO 9.30 am

DATE: 17/10/2018

MAX MARKS: 60

Note: 1. All questions are compulsory.

2. Figures to the right indicate marks.

Q.1.a. Partition literature depicts the devastating horrors of the Partition – one of the darkest chapters in Indian History. Discuss. 15 marks

Or

Q.1.b. Attempt Short Notes on **any two** of the following:

- Non-fictional element in Indian English Prose.
- Themes of the Pre Independence Indian English novel.
- Indian English literature and the Diaspora.
- Concept of Nativism in Indian English Literature.

Q.2.a. Anita Desai's novel *Fasting, Feasting* is a painful narrative of a woman's desperate attempt to carve her identity in a traditional world. Explain. 15 marks

Or

Q.2.b. Examine the significance of the title of the novel *Fasting, Feasting* by Anita Desai.

Q.3. a. The old woman's desire for food and clothing is an expression of her need to break free from societal restrictions that limit a woman's freedom. Comment on this remark with reference to the short story "The Remains of the Feast" by Gita Hariharan. 15 marks.

Or

Q.3.b. Shashi Deshpande in "The Awakening" describes the subtle transformation in Alka's personality from an aggressive, self- assertive teenager to a sacrificing character. Discuss.

Q.4. Attempt the following:

15 marks

a. Write a Short note on **any one** of the following:

- Depiction of Uma's Mother in *Fasting, Feasting*.
- Character sketch of Arun in *Fasting, Feasting*.

b. Attempt a Short Note on **any one** of the following:

- Character sketch of Manohar Lal in the Short story "Pali".
- Plot of "A Revolt of the Gods" by Vilas Sarang.



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SYBA

SEMESTER - III

EXAMINATION OCTOBER 2018

SUBJECT :- ENGLISH – III

(American Literature)

DAY : Friday

DATE: 19/10/2018

TIME: 7.30 am TO 9.30 am

MAX MARKS: 60

N.B. 1. Attempt all questions.

2. Figures to the right indicate maximum marks.

1. Write short notes on **Any Two** of the following: (15)

1. Jewish American Fiction.

2. Lost Generation Writers.

3. Literature of Chinese-American Diaspora in America.

4. Naturalism in 20th C American Fiction.

2. A. Discuss the major themes in *The Old Man and the Sea*. (15)

OR

B. Examine the use of symbolism in *The Old Man and the Sea*.

3. A. Although the main action of the short story "A Temporary Matter" by Jhumpa Lahiri revolves around very important life events such as the death of the child or the end of a once happy marriage, the narrative is mostly centered around the little things in life. Substantiate the above statement. (15)

OR

B. How has Malamud highlighted the plight of the Jews through his short story "The Jew-Bird"?

4. Attempt the following: (15)

A. Write short notes on **Any One** of the following:

1. Significance of the title—*The Old Man and the Sea*.

2. Santiago's battle with the Marlin and Sharks in *The Old Man and the Sea*.

B. Write short notes on **Any One** of the following:

1. Dee in Alice Walker's *Everyday use*.

2. Setting of Steinbeck's "The Chrysanthemums".

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SEMESTER - III

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प्र.1: निम्नलिखित अवतरणों की ससंदर्भ व्याख्या कीजिए।

16

(क) "गोविन्द प्रीति सबन की मानत।

जी जेहि भाय करै जन सेवा अन्तरगत की जानत॥

बेर चाखि कटु तजि लै मीठे भिलनी दीनों जाय।

जूठन की कछु शंक न किन्हीं भक्ष किये सद भाय॥"

अथवा

"यहाँ कुछ मौतें हुईं

कुछ स्त्रियाँ रोयीं इस तरह

कि बस इनका सुबकना सुनायी दे

कुछ बहुत पुरानी चीजें अब भी बजती हैं घर में।"

(ख) "तब तुम पाओगे कि कोई फर्क नहीं

सब कुछ जीत लेने में

और अन्त तक हिम्मत न हारने में।"

अथवा

बचाना है-

नदियों को नाला हो जाने से

हवा को धुँआ हो जाने से

खाने को जहर हो जाने से :

बचाना है- जंगल को मरुथल हो जाने से

बचाना है- मनुष्य को जंगल हो जाने से।”

प्र.2: निम्नलिखित प्रश्नों के उत्तर लिखिए।

24

(क) पठित अंश के आधार पर सूर की विनय तथा भक्ति के महत्व को समझाइये।

अथवा

“सरकारी कोयल” कविता के माध्यम से कवि क्या कहना चाहता है? स्पष्ट कीजिये।

(ख) “अंतिम उंचाई” तक पहुँचते-पहुँचते कवि क्या सोचने लगता है?

अथवा

“अबकी अगर लौटा तो” कविता का सन्देश लिखिए।

प्र.3: निम्नलिखित विषयों पर टिप्पणियाँ लिखिए।

10

1) बिहारी के “संगति सुमति” दोहे का अर्थ।

अथवा

“नदी और साबुन” कविता का शावार्थ।

(2) “बाजारों की तरफ भी” कविता का मुख्य भाव।

अथवा

“एक वृक्ष की हत्या” शीर्षक की सार्थकता।

प्र.4: निम्नलिखित प्रश्नों के उत्तर लिखिए।

10

(1) “तूँ तूँ करता तूँ भया” किस कवि का दोहा है?

(2) सूरदास के प्रभु किनके कष्ट दूर करते हैं?

(3) तुलसी के प्रभु कौन हैं?

- (4) हाथ पर हाथ धरे कौन बैठा है?
- (5) सुगंध की पीड़ा से कौन छटपटा रहा है?
- (6) हाथ बाँधे सामने कौन खड़ा है?
- (7) कवि मनुष्य को क्या हो जाने से बचाना चाहता है?
- (8) कुंवर नारायण को 'राष्ट्रीय कबीर सम्मान' किस वर्ष मिला?
- (9) तीसरे सप्तक का प्रकाशन वर्ष क्या है?
- (10) जगह-बेजगह कौन कुचला पड़ा है?

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सूचना :

1. प्रश्न क्रमांक 6 और 7 अनिवार्य हैं ।
2. पाँच प्रश्नों में से किन्हीं तीन के उत्तर लिखिए ।
3. उत्तरपुस्तिका पर प्रश्न क्रमांक / उपप्रश्न क्रमांक अवश्य लिखिए।

- प्र. 1) प्रयोजनमूलक हिंदी को परिभाषित करते हुए, उसके स्वरूप को स्पष्ट कीजिये । 12
- प्र. 2) अनुवाद की परिभाषा देते हुए, उसके स्वरूप पर प्रकाश डालिये । 12
- प्र. 3) "अनुवाद" का अर्थ बतलाते हुए, उसके महत्व को समझाइये । 12
- प्र. 4) "विज्ञापन" की महत्वपूर्ण विशेषताओं का उल्लेख कीजिये । 12
- प्र. 5) "विज्ञापन" की परिभाषा देते हुए, उसकी भाषा का वर्णन कीजिये । 12
- प्र.6: निम्नलिखित में से किन्हीं तीन पर टिप्पणी लिखिए । 15

- (क) सामान्य हिंदी
(ख) साहित्यिक हिंदी
(ग) भावानुवाद
(घ) शब्दानुवाद
(ङ) छाया अनुवाद

- प्र.7: निम्नलिखित पारिभाषिक शब्दों के हिंदी अर्थ लिखिए ।

09

- (क) Tenure
(ख) Temporary
(ग) Tax
(घ) Style
(ङ) Record
(च) Reaction
(छ) Rate
(ज) Questionnaire
(झ) Proceedings

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प्र.१. अ) एक कथनात्म साहित्यप्रकार म्हणून कादंबरी या साहित्यप्रकाराचे स्वरूपविशेष साधार स्पष्ट करा.

किंवा

(१५)

आ) कादंबरी या साहित्यप्रकाराच्या 'पात्र' आणि 'निवेदक' या घटकांचे सोदाहरण स्पष्टीकरण लिहा.

प्र.२. अ) "सावित्रीने लिहिलेल्या पत्रांचा एकतर्फी व्यवहार ही पु.शि. रेगे लिखित 'सावित्री' या कादंबरीच्या कथानकरचनेची कलात्म बाजू आहे." हे विधान उलगडून दाखवा.

किंवा

(१५)

आ) 'सावित्री' या पु. शि. रेगे लिखित कादंबरीत सावित्रीच्या मनातील प्रेमभावाच्या विकासाचा सविस्तर आढावा घ्या.

प्र.३.अ) 'थँक यू मिस्टर ग्लाड' या अनिल बर्वे लिखित कादंबरीच्या आशयसूत्राच्या संदर्भात कादंबरीतील वातावरण व पात्रचित्रण या घटकांचे विशेष स्पष्ट करा.

किंवा

(१५)

आ) 'थँक यू मिस्टर ग्लाड' या कादंबरीतील निवेदकाने वीरभूषण आणि मिस्टर ग्लाड यांच्यातील संघर्षाचे व बदलत्या नातेसंबंधाचे चित्रण कसे केले आहे ते साधार स्पष्ट करा.

प्र.४. पुढील प्रत्येक गटातील एक टीप लिहा. (एकूण तीन)

(१५)

अ) कादंबरीतील पात्र हा घटक.

किंवा

कादंबरीतील निवेदक या घटकाचे स्वरूप.

आ) 'सावित्री' या कादंबरीतील सावित्रीच्या मनातील बीनाविषयीचा मातृत्वभाव.

किंवा

सावित्री व ल्योरे यांच्यातील भावबंध.

इ) 'थँक यू मिस्टर ग्लाड' या कादंबरीतील जेनिफर ही व्यक्तिरेखा.

किंवा

वीरभूषण पटनाईकचे स्वभावविशेष.

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प्र.१. अ) पुढीलपैकी एक प्रश्न लिहा.

(१०)

१. भाषा म्हणजे काय ते सांगून भाषेची द्विस्तरीयता स्पष्ट करा.

२. शब्दांचा अनुक्रम मोडून आकाराला येणारे भाषेचे सौंदर्यात्म कार्य स्पष्ट करा.

प्र.१.आ) पुढीलपैकी दोन टिपा लिहा.

(१०)

१. मानवतेरांची संप्रेषणपद्धती

२. भाषेची अतन्यता आणि भूमिकांतरणक्षमता

३. भाषेचे संपर्कनिष्ठ व आविष्कारात्म कार्य

४. रोमान याकोबसनने सांगितलेले संप्रेषणवस्थेचे घटक

प्र.२.अ) पुढीलपैकी एक प्रश्न लिहा.

(१०)

१. भाषेच्या बहुजिनसीपणाच्या कारणांचे विवेचन करा.

२. भाषिक नियोजनाची संकल्पना स्पष्ट करा.

प्र.२.आ) पुढीलपैकी दोन टिपा लिहा.

(१०)

१. भाषा: सांस्कृतिक संक्रमणाचे जडणघडणीचे माध्यम

२. राजकीय आक्रमणामुळे येणारी भाषिक- सांस्कृतिक विविधता

३. भाषिक ज्ञासाच्या विविध अवस्था

४. भाषाविकासाचे निकष.

प्र.३.अ) पुढीलपैकी कोणत्याही एका विषयावर वृत्तपत्राच्या 'वाचकमानस' सदरासाठी पत्र लिहा.

(१०)

१. तुमच्या विभागातील वाढत्या चोऱ्यांविषयी नागरिकांना सावध करणारे पत्र.

२. प्रसिद्ध साहित्यिक कविता महाजन यांना आदरांजली वाहणारे पत्र.

प्र. ३. आ) पुढीलपैकी एका उताऱ्याचे मुद्रितशोधन करून हा उतारा मुख्य
उत्तरपत्रिकेसोबत जोडा.

(१०)

१. पाऊलवाटेचे मला नेह मीच आकर्षण वाटते. ती आपोआप
निसर्गनीयमाने घडलेली असते. भूमिकन्याच ती. या पाऊलवाटाफक्त
माणसांच्याच नसतात. मणूस नव्हता, तेव्हापासून, पाखरांच्या वळेपासून
य वाटा असणार. पाऊलवाट म्हणजे प्राण्यांच्या सदर्भात जवळची वाट.
घनदाट अरण्यातून, विमुक्त माळावरून, राहत्या जागेपासून,
पाणोठ्यापर्यंत जाणारी, पाखरांची घरटा जवळ करणारी. तशीच
माणसांचीही ! या पाऊलवाटांना 'आदिवाटा' असेच म्हणतात
हि पाऊलवाट निसर्गाचाच एक भाग असल्याने त्याचेच गूणधर्म तिल
मिळाले आहेत. तीही तशीच आत्ममग्न, तशीच गढ आणि तशीच मनस्वी
असते. या पाऊलवाटेवरून मी चालू लागले, की आपोआपच मी आत्ममग्न
होते.

२ एकदा दूपारतच्या वेळी मी कॉलेजमधून घरी येत होते. माहीमाला
बस बंद लून मी वांद्याला जाणाऱ्या बसमध्ये चढले आणि बसमध्ये
अचानक जोगसर आणि त्याच्या पत्नी बसलेल्या मला दीसल्या. त्या
उभयतांच्या अशा अनपेक्षित भेटीने मलालफार आनंद झाला. मी
उत्सुकतेने विचारले

" सर, तुम्ही आज इकडे कणीकडे "

" वांद्याला मुलाकडे— अशोककडे — चाललो आहोत. त्यांनी उत्तर दिले

मि माझ्या स्वभावानुसार बसमध्ये उभ्या उभ्याच मोठमोठ्याने त्यांना प्रश्न
विचारू लागले. पण जोगाच्या औचित्यकल्पना त्यांच्या लेखनाप्रमाणे
वागण्यातही भरत राहिलेल्या असत
