

**FYBA Philosophy Syllabus Semester I & II**



Hindi Vidya Prachar Samiti's

**Ramniranjan Jhunjhunwala College**

**of Arts, Science & Commerce**

**(Autonomous College)**

**Affiliated to**

**UNIVERSITY OF MUMBAI**

**Syllabus for the F.Y.B.A**

**(CBCS)**

**2018-2019**

**2019-2020**

**2020-2021**

**Program: B.A. PHILOSOPHY**

**Paper I**

**Program Code: RJAUPHI101**

**FYBA Philosophy Syllabus Semester I & II**

**DISTRIBUTION OF TOPICS AND CREDITS**

**F.Y.B.A. PHILOSOPHY SEMESTER I**

**Paper Name: Moral Philosophy**

<b>Course</b>	<b>Nomenclature</b>	<b>Credits</b>	<b>Topics</b>
RJAUPHI101	Moral Philosophy I	03	Unit 1: Introduction to Moral Philosophy Unit 2: Ethics of Orthodox School of Indian Philosophy Unit 3: The Good Life: Greek Ethics Unit 4: Freedom of Will

**F.Y.B.A. PHILOSOPHY SEMESTER II**

<b>Course</b>	<b>Nomenclature</b>	<b>Credits</b>	<b>Topics</b>
RJAUPHI201	Moral Philosophy I	03	Unit 1: Heterodox School of Indian Philosophy Unit 2: Trends in western Ethics Unit 3: Theories of Punishment Unit 4: professional Ethics

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**Course Outcome and Learning Outcome**

**Paper I**

<b>FYBA</b>	<b>SEMESTER I</b>
<p><b>PAPER I</b></p> <p><b>Name :Moral Philosophy</b></p>     <p><b>Paper Code:</b></p>  <p><b>RJAUPHI101 &amp; RJAUPHI201</b></p>	<p><b>Course Outcome</b></p> <ol style="list-style-type: none"><li>1. Familiarize students with significant slices of the history of moral theory from Greek to contemporary times and Vedic Philosophy</li><li>2. Inculcate in students a sense of morality based on analytical reasoning rather than dogmatic assertion</li><li>3. Provide students with an ethical framework for taking moral decisions in different areas of life.</li></ol> <p><b>Learning Outcome</b></p> <ol style="list-style-type: none"><li>1. It will encourage students to appreciate the relevance of different moral cultures and out looks in a globalized world and take the ethical decision in different walks of life.</li></ol>

**FYBA Philosophy Syllabus Semester I & II**

<b>SEMESTER I</b>		<b>L</b>	<b>Cr</b>
<b>Paper-I:</b>	<b>Paper Code: RJAUPHI101</b>	60	3
<b><i>UNIT I</i></b>		15	
<b>Introduction to Moral Philosophy</b>			
1	Definition, nature and scope (branches) of philosophy		
2	Nature of moral philosophy (facts and values; intrinsic and extrinsic values) and areas of ethics (descriptive ethics and normative ethics)		
3	Development of Morality - statutory, customary and reflective		
<b><i>UNIT II</i></b>		15	
<b>Ethics of Orthodox School of Indian Philosophy</b>			
1	Dharma (duty): Philosophy of non-attachment (Nishkamakarma yoga)		
2	Rta and Rna		
3	Purusharthas		
<b><i>UNIT III</i></b>		15	
<b>The Good Life: Greek Ethics</b>			
1	Socratic Ethics: virtue is knowledge		
2	The Four Virtues: Plato (in the context of <i>Republic</i> )		
3	Aristotle's Ethics of Character		
<b><i>UNIT IV</i></b>		15	
<b>Freedom of Will</b>			
1	Determinism: types of determinism: scientific determinism, religious determinism (i.e., predestination) and fatalism; critical appraisal of determinism		

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2	Indeterminism (i.e., libertarianism): arguments in support of free will; agency theory of freedom; critical appraisal of indeterminism		
3	Compatibilism: reconciling determinism and freedom		

**Internal Assessment Topics:****Topic for 1<sup>st</sup> Internal:**

Applied Ethics and Meta Ethics. (MCQ) (Online)

**Topic for 2<sup>nd</sup> Internal:**

Ethical Relativism: arguments defending this position; critical evaluation. (MCQ) (Online)

SEMESTER II		L	Cr
<b>Paper-I</b>	<b>Paper Code: RJAUPHI201</b>	60	3
<b>UNIT I</b>		15	
<b>Heterodox School of Indian Philosophy</b>			
1	Jaina Ethics (Anuvratas, Mahavratas with reference to Three Jewels)		
2	Buddha Ethics (Four Noble Truths)		
3	Charvaka Hedonism		
<b>UNIT II</b>		15	
<b>Trends in Western Ethics</b>			
1	Psychological Hedonism		
2	Ethical Utilitarianism: John Stuart Mill: Critique of Jeremy Bentham's view; Greatest Happiness principle, higher and lower pleasures, two sanctions, critical appraisal.		

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3.	Deontological Ethics: Immanuel Kant: Categorical Imperative: formula of Universal law and formula of End-in-itself, critical appraisal.		
<b>UNIT III</b>		15	
<b>Theories of Punishment</b>			
1	Retributive theory, critical appraisal		
2	Deterrent theory and reformatory theory to punishment; critical appraisal		
3	Capital punishment: retentionists versus abolitionists		
<b>UNIT IV</b>		15	
<b>Professional Ethics</b>			
1	Definition and the need for Professional Ethics		
2	Business Ethics		
3	Corporate Social Responsibility		

**Internal Assessment Class Test****Topic for 1<sup>st</sup> Internal (20 Marks)**

Feminist Ethics: Ethics of Care: Carol Gilligan (against the backdrop of Lawrence Kohlberg's 'Stages of Moral Development') (MCQ) (Online)

**Topic for 2<sup>nd</sup> Internal (20 Marks)**

Existentialist Ethics: Jean Paul Sartre (MCQ) (Online)

**Reference:****Books:**

- Shankar, Uma and Pai, Vatsala. Moral Philosophy. Sheth Publication.
- Sharma Chandradhar. Critical Survey of Indian Philosophy. Motilala Banarsidass Publication, 2000.
- Ishwar Chandra Sharma. *Ethical Philosophies of India*. Harper and Row, 1970. Digitized: 2007.
- Jacques Theroux, *Ethics: Theory and Practice*.
- James Cornman, Keith Lehrer and George Pappas. *Philosophical Problems*

*and Arguments: An Introduction.*

- James Fieser and Norman Lillegard, *Philosophical Questions: Reading and Interactive Guides* (New York/Oxford: OUP, 2005)
- Kedar Nath Tiwari, *Classical Indian Ethical Thought* (Motilal Banarasidas, 1998)
- William Frankena. *Ethics* (Prentice Hall, 1973).
- Roy W. Perrett. *Classical Sāṃkhya Ethics: A Study of the Ethical Perspectives of Īśvarakṛṣṇa's Śāṃkhyakārikās*. University of Hawai'i Press, 1998.
- Ishwar Chandra Sharma. *Ethical Philosophies of India*. Harper and Row, 1970. Digitalized: 2007 Sharma Chandradhar. *Critical Survey of Indian Philosophy*. Motilala Banarsidass Publication, 2000.
- H.B. Acton (ed.), *The Philosophy of Punishment* (Macmillan, 1969).
- James McGlynn & Jules Toner, *Modern Ethical Theories* (New York: Bruce Publishing Company, 1962)
- Jean Paul Sartre, *Existentialism is a Humanism* in Walter Kaufman (ed.), *Existentialism from Dostoyevsky to Sartre* (New American Library -Meridian Book, 1975).
- Jeffery Olen and Vincent Barry, *Applying Ethics* (Wadsworth, 1998)
- Neil Levy, *Sartre* (Oneworld Publications, 2007)
- William Lawhead. *The Philosophical Journey: An Interactive Approach* (Mayfield Publishing Company, 2000).
- Norman Bowie & Patricia Werhane, *Management Ethics* (Blackwell Publishing, 2005)
- Richard Norman, *The Moral Philosophers: An Introduction to Ethics* (Oxford: Clarendon Press, 1983)
- Ted Honderich, *Punishment: The Supposed Justifications* (Penguin Books, 1969)
- William Lawhead, *The Philosophical Journey: An Interactive Approach* (Mayfield Publishing Company, 2000).
- Agalgatti, B. H. and Krishna, S. *Business Ethics: concept and practices*, rev. 4<sup>th</sup> ed., Nirali Prakashan, Pune, 2007.
- Craig E. (Edward) Johnson. *Organizational Ethics: A Practical Approach* Oct 26, 2011.
- William H. Shaw and Vincent Barry. *Moral Issues in Business* Jan 1, 2012.

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- William Lillie. *An Introduction to Ethics*. Routledge, 2020. (or any publication before 2020.)
- Harold Titus. *Ethics Today*. American Book Company, 1936 (first publication or any publication in later date.)).
- J. N. Sinha. *A Manual of Ethics*. Sinha Publishing House, Calcutta, 1962.
- Stanford of Encyclopedia of Philosophy- A Developed Dynamic Reference Work.
- *Introduction to Management*- S.P. Godrej and Jayashree.