

Hindi Vidya Prachar Samiti's Ramniranjan Jhunjhunwala College of Arts, Science & Commerce T.Y.B.A Sociology Syllabus Semesters V & VI



**Hindi Vidya Prachar Samiti's
Ramniranjan Jhunjhunwala College
of Arts, Science & Commerce
(Empowered Autonomous College)**

**Affiliated to The
UNIVERSITY OF MUMBAI**

Syllabus for the T.Y.B.A

Program: B.A SOCIOLOGY

Program Code: RJSOC

National Education Policy (NEP 2020)

DISTRIBUTION OF TOPICS AND CREDITS

T.Y.B.A SOCIOLOGY SEMESTER V

COURSE	NOMENCLATURE	CREDIT	TOPIC
RJMAJSOC351	SOCIAL THEORY	4	UNIT I: FUNCTIONALISM UNIT II: STRUCTURAL FUNCTIONALISM UNIT III: CONFLICT THEORIES UNIT IV: INTERACTIONIST PERSPECTIVE
RJMAJSOC352	SOCIOLOGY OF WORK	4	UNIT I: WORK UNIT II: INDUSTRIAL DEVELOPMENT UNIT III: NATURE OF INDIAN WORK AND WORKERS UNIT IV: INDUSTRIAL RE-STRUCTURING
RJMAJSOC353	SOCIOLOGY OF HUMAN RESOURCE DEVELOPMENT	4	UNIT I: OVERVIEW OF HRD UNIT II: RECRUITMENT UNIT III: SELECTION AND PERFORMANCE APPRAISAL UNIT IV: EMERGING ISSUES AND CHALLENGES IN HRD
RJMAJDSESOC351	URBAN SOCIOLOGY	4	UNIT I: : BASIC CONCEPTS UNIT II: TRADITIONAL THEORIES UNIT III: CONTEMPRORY THEORIES UNIT IV: THE HISTORY OF URBANISATION IN INDIA
RJMAJDSESOC352	Sociology of Gender	4	1) <u>Introduction of Basic Concepts</u> 2) <u>Perspectives</u> 3) <u>History of Women's Struggles – Key Debates</u>

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RJMAJVSCSOC351	QUANTITATIVE RESEARCH	4	<p>UNIT I: QUANTITATIVE RESEARCH</p> <p>UNIT II: SIGNIFICANT ASPECTS OF QUANTITATIVE RESEARCH</p> <p>UNIT III: METHODS</p> <p>UNIT IV: QUANTITATIVE DATA ANALYSIS (UNIVARIATE ANALYSIS)</p>
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T.Y.B.A SOCIOLOGY SEMESTER VI

Course	Nomenclature	Credits	Topics
RJMAJSOC361	Theoretical Anthropology P-I	4	<p>Unit I: THE EARLY PERIOD</p> <p>Unit II: Evolutionary Theory</p> <p>Unit III: THE MODERN PERIOD</p> <p>Unit IV: RECENT TRENDS</p>
RJMAJSOC362	Sociology of Informal Sector P – II	4	<p>Unit I: ORGANISATION OF WORK</p> <p>Unit II: Informal Sector</p> <p>Unit III: WORKERS IN INFORMAL SECTOR</p> <p>Unit IV: SAFEGUARDS FOR INFORMAL SECTOR WORKERS</p>
RJMAJSOC363	Sociology of Organisation P – III	4	<p>Unit I: ORGANISATIONAL STRUCTURE</p> <p>Unit II: Informal & Formal Organization</p> <p>Unit III: ORGANISATIONAL PLANNING AND DEVELOPMENT</p> <p>Unit IV: ORGANISATIONAL SOCIALISATION, LEADERSHIP AND CONFLICT RESOLUTION</p>
RJDSESOC361	Urbanization in India: Issues and Concerns DSE	4	<p>Unit I: RECENT PERSPECTIVE ON HENRI LEFEBVRE'S 'RIGHT OF THE CITY' & ISSUES OF URBANISATION IN INDIA</p> <p>Unit II: Rehabilitation Programme</p> <p>Unit III: IT PARKS IN INDIAN URBAN LANDSCAPE</p> <p>Unit IV: FUTURE SCENARIOS PROBABLE IN THE CITIES OF THE TWENTY-FIRST CENTURY</p>
RJDSESOC361	Gender and Society in India: Emerging Issues	4	<p>1) <u>Violence against Women</u></p> <p>2) <u>Alternative Sexuality</u></p> <p>3) <u>Protests and Resistance</u></p>
	Qualitative Research VSC		Unit I: QUALITATIVE RESEARCH – AN INTRODUCTION

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RJVSCSOC361		2	Unit II: METHODS AND TECHNIQUES OF DATA COLLECTION
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**COURSE OUTCOME AND LEARNING
OUTCOME**

TYBA	SEMESTER V
<u>Paper DSC:</u> SOCIOLOGY OF GENDER RJMAJDSESOC352	Course Outcome <ol style="list-style-type: none">1. To trace the evolution of Gender as a category of social analysis2. To trace the emergence of women's movement in India3. To sensitize the students on gender issues Learning Outcome <ol style="list-style-type: none">1. Understanding of gender issues2. Breaking myths and exploring new avenues

DEPARTMENT OF SOCIOLOGY

TYBA SYLLABUS

SEMESTER V; PAPER DSC

CREDITS – 4

SOCIOLOGY OF GENDER –

RJMAJDSESOC352

UNIT I	LECTURES
INTRODUCTION OF BASIC CONCEPTS	15
A. Sex and Gender, Male Privileges	
B. Patriarchy	
C. Identity Politics: Caste, Religion	

UNIT II	LECTURES
PERSPECTIVES	15

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A. Liberal: Mary Wollstonecraft & Radical: Tarabai Shinde	
B. Marxist: Clara Zetkin & Socialist: Juliet Mitchel	
C. Indian Thinkers: Ambedkar & Lohia	

UNIT III	LECTURES
HISTORY OF WOMEN'S STRUGGLES – KEY DEBATES	15
A. Pre-Independence: Widowhood, Education	
B. Post-Independence: Dowry, Health	
C. Modern: Rape, Property Rights	

READING LIST

- 1) Bhasin, Kamala. 2000. Understanding gender. Kali for women: New Delhi
- 2) Bhasin, Kamala. 1993. What is patriarchy? Kali for women: New Delhi
- 3) BasuAparna, Bharati. 1990. Women's Struggle- A history of All India Women's conference 1927- 1990. New Delhi: Manohar Publications
- 4) Bandyopadhya, Shekhar. 2004. Caste, culture and hegemony: Social dominance in colonial Bengal. Sage publications: New Delhi
- 5) Basu, Srimati. 2001. She comes to take her rights. Indian women, property and propriety. Kali for Women: New Delhi.
- 6) Chaudhari, M. (Ed). 2004. Feminism in India, Kali for Women, New Delhi.

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- 7) Foner, Philip. (Ed). (1984). Zetkin Clara: selected writings. International Publisher.
- 8) Gandhi, N and Shah, N. 1991. The issues at stake: Theory and practice in the contemporary women's movement in India. New Delhi: Kali for women.
- 9) Guha, Ramchandran . (Ed). (2010) .Makers of Modern India.Penguin.
- 10) Guru, Gopal. (2003). Dalit women talk differently in Rao, Anupama (Ed), Gender and caste. New Delhi: Kali for Women
- 11) Kumar Radha. The History of doing: An illustrated account of movements for women's rights and feminism in India. 1800-1990. New Delhi: Kali for women
- 12) Kannabiran, K. (ed). The violence of normal times: Essays on women's lived realities. Kali for women: New Delhi.
- 13) Laura, Kramer. (2004). Sociology of gender: A Brief Introduction, Rawat Publications.
- 14) Omvedt, G. 1990. Violence against women: New movements and new theories in India. Kali for women: New Delhi.
- 15) O' Hanlon, Rosalind.(2004). StriPurushTulana by TarabaiShinde. Extract from A Comparison Between Men and Women: TarabaiShinde and Critique of Gender in Chaudhari, Maitreyee. (ed). Feminism in India, New Delhi: Kali for Women.
- 16) Pilcher, Jane and Whelahan, Imelda. 2005. Fifty key concepts in gender studies. Sage publications: New Delhi
- 17) Rege, Sharmila. (2003). A Dalit Feminist Standpoint in Rao, Anupama (Ed), Gender and caste. New Delhi: Kali for Women.
- 18) Rao, A. 2003.Gender and caste, Kali for women, New Delhi.
- 19) Rege, Sharmila. (2004). Dalit Women Talk differently: A critique of Difference and towards a Dalit feminist standpoint position in Chaudhari, Maitreyee. (Ed). Feminism in India, New Delhi: Kali for Women.
- 20) Siddiqi, Majid. (2003). The Subaltern Speaks in Rao, Anupama (Ed), Gender and caste. New Delhi: Kali for Women.
- 21) Tong, R. (1998). Feminist Thought. A Comprehensive Introduction.Routledge. Journal : Pink Chadi Campaign and Slutwalk.Feminist Legal Studies. 20 (1,pp 1-20)